## HINDUSTAN URVARAK & RASAYAN LIMITED

(A JOINT VENTURE OF CIL, NTPC, IOCL, FCIL & HFCL)



# SECTION - I

# NOTICE INVITING TENDER (NIT)

NAME OF PACKAGE: HANDLING, LOCAL TRANSPORTATION (H&T) AND WAREHOUSING SUPPORT AT RAILHEAD – MANDIR HASAUD IN DISTRICT OF CHATTISHGARH

NIT NO: HURL/HQ/CS386, DATED 09.01.2024



**1.0** HURL (Hindustan Urvarak & Rasayan Limited) invites on-line bids from eligible Bidders fulfilling the Qualifying Requirements / Pre-Qualification Criteria (PQC) under Two Bid system for aforesaid package.

#### 2.0 Brief Details

| Published Date                          | Refer CPP Portal         |
|---|--------------------------|
| Bid Document Download / Sale Start Date | Refer CPP Portal         |
| Bid submission Start Date               | Refer CPP Portal         |
| Last Date and Time for Bid submission   | Refer CPP Portal         |
| Technical Bid Opening Date & Time       | Refer CPP Portal         |
| Earnest Money Deposit (EMD) in INR      | INR 1,00,000             |
| Pre-Bid Conference Date & Time (if any) | Refer CPP Portal         |
| Last Query Date                         | Refer CPP Portal         |
| Reverse Auction                         | Shall be intimated later |

**3.0** EMD/Bid Security shall be submitted in a sealed envelope separately offline/online by the stipulated bid submission closing date and time at the address given below. Any bid without an acceptable Bid Security (if applicable) shall be treated as non-responsive by the employer and shall not be opened.

Sh. Sandipan Banerjee Asst. Manager (C&M) Hindustan Urvarak & Rasayan Limited (A Joint Venture of CIL, NTPC, IOCL, FCIL & HFCL) Core-3, 9th Floor, SCOPE Minar, Laxmi Nagar District Centre, New Delhi-110092.

**4.0** MSE bidders are exempted from submission of EMD as per provisions in the Tender Documents.

MSE bidders seeking benefits of MSE as specified in the Tender Documents, must submit Attested/Self attested copy of Registration certificates (as mentioned in clause 4.0 of ITB) failing which no benefit of MSE shall be extended.

**5.0** A complete set of Bidding Documents may be downloaded by any interested from the e-tendering Site (<u>https://eprocure.gov.in/eprocure/app</u>).

Bidder who has downloaded the tender from the Central Public Procurement Portal (CPPP) website https://eprocure.gov.in/eprocure/app, shall not tamper/modify the tender document/form including downloaded price bid template in any manner. In case the same is found to be tampered/modified in any manner, bid will be completely rejected and EMD would



be forfeited, and Bidder is liable to be banned from doing business with HURL for a period of two years.

Intending Bidders are advised to visit CPPP website https://eprocure.gov.in/eprocure/app regularly till closing date of submission of tender for any corrigendum / addendum / amendment.

Not more than one tender shall be submitted by one bidder/ bidder(s) having business relationship. Under no circumstance will father and his son(s) or other close relations who have business relationship with one another (i.e., when one or more partner(s)/director(s) are common) be allowed to tender for the same contract as separate competitors. A breach of this condition will render the tenders of both parties liable to rejection.

### 6.0 Qualifying Requirements / Pre-Qualification Criteria (PQC)

Followings are the Qualifying Requirements / Pre-Qualification Criteria (PQC) for the subject package:

| Sr. No | Conditions   | Documents required (To be submitted along with Technical bid)   |
|--------|--|---|
|        |  | i) For Proprietorship firm - Name of the<br>proprietor to be mentioned. Affidavit of<br>proprietorship duly notarized (Latest) to be<br>submitted   |
| 1      | Bidder should be either Partnership<br>firm/Sole Proprietor / Registered | ii) For partnership firms –Affidavit duly<br>notarized, confirming the current status of<br>the firm along with names of the partners<br>or Copy of partnership deed duly notarized<br>to be submitted            |
| -      | Transport union/ Limited company.  | iii) For Transport unions/Co-operative<br>societies/Registered societies- Notarized<br>Copy of valid Registration certificate /Copy<br>of Resolution of members/Authority letter<br>to participate in the tender. |
|        |  | iv) For limited companies, notarized copy<br>of Memorandum and Articles of<br>Association and list of directors to be<br>submitted.   |



| Sr. No | Conditions  | Documents required (To be submitted along with Technical bid)   |
|--------|---|---|
|        |   | Copy of Work Order/PO/rate contract/<br>agreement with following details:   |
|        | Bidder should have successfully<br>executed PO/work order/ rate<br>contract/ agreement for  | <ul> <li>i) Work order/PO/rate contract/<br/>agreement with number, date and<br/>value</li> </ul>   |
| 2      | handling/transportation of UREA /<br>Cement /Food grain/other   | ii) Name of the client,   |
|        | fertilizer/other bagged commodities   | iii) Period of contract   |
|        | at Railheads/Warehouse in the preceding 7 years as on the date of opening of techno-commercial bid.   | <ul> <li>iv) Scope of work mentioning<br/>Handling/Transportation of UREA /<br/>Cement /Bagged Food grain/other<br/>bagged fertilizer/other bagged<br/>commodities.</li> </ul>          |
|        | Bidder should have executed similar work of value not less than <i>INR 27,49,002.99</i>   |   |
|        | during the preceding 7 years as on the<br>date of opening of techno commercial<br>bid.  | V) WORK ORDER/PU/rate contract/   |
|        | Note- (i) The value of similar work executed is excluding taxes   | vi) Name of the client,   |
|        | (ii) The word Similar Work means -  | vii) Period of contract   |
|        | "Handling/Transportation of UREA /<br>Cement / Food grain/other<br>fertilizer/other bagged commodities".  | Cement /Bagged Food grain/other   |
|        | (iii) The word "executed" means the bidder should have achieved the   | Bagged fertilizer/other bagged commodities.   |
| 3      | criterion specified in the Qualifying<br>Requirements, even if the total<br>contract is not completed/ closed. In<br>case Order/contract(s) is under<br>execution as on the date of technical | Execution certificate issued by Practising<br>Chartered Accountants /statutory auditors<br>with Membership No. of the signatory &<br>Firm along with UDIN/client highlighting<br>below- |
|        | bid opening, the value of work<br>executed till such date will be<br>considered provided the same is<br>certified by the Chartered  | <ul> <li>a. Reference work order/PO/rate</li> <li>contract/agreement with number,</li> <li>date and value</li> </ul>  |
|        | Accountants/client/Owner. The Order   | b. Name of the client,  |
|        | against which qualification is sought must be placed and executed within  | c. Period of Contract   |
|        | the time line specified   | <ul> <li>d. Executed value under the work<br/>order/PO/Rate contract/<br/>agreement .</li> </ul>  |



| Sr. No | Conditions  | Documents required (To be submitted along with Technical bid)            |
|--------|---|--|
| 4      | The average annual turnover of the<br>Bidder in the preceding three (3) financial<br>years as on the date of Technical Bid<br>Opening should not be less INR<br>27,49,002.99<br>Note:<br>i. In case where audited results for the<br>last financial year as on the date of<br>opening of Technical Bid are not<br>available, the financial results<br>certified by a practicing Chartered<br>Accountant shall be considered<br>acceptable. In case, Bidder is not able<br>to submit the Certificate from<br>practicing Chartered Accountant<br>certifying its financial parameters,<br>the audited results of three<br>consecutive financial years preceding<br>the last financial year shall be<br>considered for evaluating the<br>financial parameters. Further, a<br>certificate would be required from<br>the CEO/CFO as per the format<br>enclosed in the bidding documents<br>stating that the financial results of<br>the Company of the preceding<br>financial year have not been finalized<br>or under audit as on the date of<br>opening of Technical Bid and the<br>Certificate from the practicing<br>Chartered Accountant certifying the<br>financial parameters of preceding<br>financial year is not available.<br>Other income shall not be considered<br>for arriving at annual turnover. | Audited Balance Sheet / Profit & Loss<br>Account for the three preceding |

**7.0** Bids will be opened as per date/time as mentioned on the Date specified above or on the date specified on the e-tendering portal. The date of Price-Bid opening will be intimated later on the e-tendering portal.



- **8.0** HURL shall not be responsible for any postal /courier delay for submission of EMD and/or other original documents, if applicable.
- **9.0** HURL reserves the right to reject any or all bids or cancel/withdraw the NIT for the subject package without assigning any reason whatsoever and in such case no bidder/intending bidder shall have any claim arising out of such action.
- **10.0** Bids shall be digitally signed and uploaded by someone legally authorized and competent on behalf of his firm / company i.e., Bidder and relevant documents w.r.t. the same to be uploaded along with the bid by the bidders.

The Power of Attorney (on stamp paper duly notarized) of such person needs to be furnished along with bid.

#### **11.0** Address for Communication.

| Sh. Sandipa | n Banerj | ee     |             |           | Sh. Umang   | Sinha   |             |            |           |
|-------------|----------|--------|-------------|-----------|-------------|---------|-------------|------------|-----------|
| Asst. Manag | ger (C&N | /1)    |             |           | Ch.Manage   | er (C&N | <b>V</b> I) |            |           |
| Hindustan   | Urvara   | k &    | Rasayan     | Limited   | Hindustan   | Urva    | rak &       | Rasayan    | Limited   |
| (A Joint Ve | nture o  | f CIL, | NTPC, IOCL  | ., FCIL & | (A Joint Ve | enture  | of CIL,     | NTPC, IOCI | ., FCIL & |
| HFCL)       |          |        |             |           | HFCL)       |         |             |            |           |
| Core-3,     | 9th F    | loor,  | SCOPE       | Minar,    | Core-3,     | 9th     | Floor,      | SCOPE      | Minar,    |
| Laxmi       | Nagar    | D      | istrict     | Centre,   | Laxmi       | Nagar   | r D         | District   | Centre,   |
| New Delhi-1 | 110092.  |        |             |           | New Delhi-  | 110092  | 2.          |            |           |
| EPBAX No:   | 011-225  | 0 2267 | / 2268      |           | EPBAX No:   | 011-22  | 250 226     | 7/ 2268    |           |
| Email: sand | ipanban  | erjee@ | hurl.net.in |           | Email: uma  | ngsinh  | a@hurl      | .net.in    |           |

| MAL                 | e۲           |                             | ement                    | Ten       | ider l         | Details                         | Dele 00 T      | - 2024 04 50 5  |
|---------------------|--------------|-----------------------------|--------------------------|-----------|----------------|---------------------------------|----------------|---|
| र <b>ा</b> म् उक्ते |              | Syste                       | em                       |           |                |                                 | Date : 09-Ja   | n-2024 04:50 P  |
| Basic               | Det          | aile                        |                          |           |                |                                 |                | 🖨 Prin  |
|                     |              | n Chain                     | Hindustan Unvarak and Da |           | mitod          |                                 |                |   |
| Tender              |              |                             | Hindustan Urvarak and Ra | asayan Li | miteu          |                                 |                |   |
| Numbe               |              | ence                        | HURL/HQ/CS386            |           |                |                                 |                |   |
| Tender              | r ID         |                             | 2024_HURL_789546_1       | 1         | Withd          | drawal Allowed                  | Yes            |   |
| Tender              | r <b>Typ</b> | e                           | Open Tender              | 1         | Form           | of contract                     | Tender cum Auc | tion  |
| Tender              | r Cate       | egory                       | Services                 |           | No. o          | f Covers                        | 2              |   |
|                     |              | chnical<br>Allowed          | No                       |           |                | Wise Technical<br>ation Allowed | No             |   |
| Payme               | ent Mo       | ode                         | Offline                  |           | Is Mu<br>For B | Ilti Currency Allowed<br>OQ     | No             |   |
| [s Mult<br>Allowe   |              |                             | No                       |           | Allow          | Two Stage Bidding               | No             |   |
| <u>Paym</u>         | nent         | Instrum                     | ents                     | C         | over           | Details, No. Of Co              | vers - 2       |   |
|                     |              | <b>Instrume</b><br>Bank Gua | ent Type                 |           | over           | Cover                           | Document Type  | Descriptio  |
|                     | 2<br>3<br>4  | Demand I<br>R-T-G-S<br>NEFT | Draft                    |           |                | Fee/PreQual/Technical           | .pdf<br>.pdf   | Signed and<br>Stamped<br>copy of<br>Annexure 1<br>to 7 and<br>Annexure 1<br>to 15 of<br>Forms and<br>Procedures.<br>Power of<br>Attorney as<br>per<br>requirement<br>mentioned<br>in NIT.<br>Signed,<br>Stamped<br>and Scanne<br>copy of<br>proof for<br>payment of<br>EMD/MSE<br>Certificate |
|                     |              |                             |                          |           |                |                                 | .pdf           | for<br>exemption.<br>Signed,<br>Stamped<br>and Scanned<br>copy of<br>Certificates<br>like<br>Registration<br>certificate,<br>GST No,<br>PAN No, etc<br>Documents<br>as required<br>in<br>accordance<br>with PQC<br>i.e., Clause of<br>of NIT.   |

|  |              | <u>nts</u><br>Document | : Nan  | 10        |                        |         | scription | OCAL TRANSF              |   |         |                      | Docur<br>Size (i | nent<br>in KB)      |
|--|--------------|------------------------|--|-----------|------------------------|---------|-----------|--------------------------|---|---------|----------------------|------------------|---------------------|
| Bid Submiss                            | cume         | nts                    |  |           |                        |         |           |                          |   |         |                      |                  |                     |
|  |              |                        |  |           |                        |         |           |                          |   |         |                      |                  |                     |
|  | sion Sta     | rt Date                |  | 15-Jan-2( | 024 05:00              | PM      | Bid Subr  | nission End              | Date  |         | 24-Jan-2             | 024 0            | 5:00 PM             |
| Clarification Start Date               |              |                        |  |           | 024 05:00              |         |           | tion End Da              |   |         | 15-Jan-2             |                  |                     |
| Document Download / Sale<br>Start Date |              | -                      |  |           |                        |         | Date      | nt Downloa               |   | ena     | 24-Jan-2             | .024 0           | 5.00 PM             |
| Publish Date                           | -            | d / Sala               |  |           | )24 05:00<br>)24 05:00 |         |           | ning Date                | d / Calc                                      | End     | 25-Jan-2<br>24-Jan-2 |                  |                     |
| Critical Da                            |              |                        |  | 00.1      | 24.05.00               |         | <b>D</b>  |                          |   |         | 25.3 -               | 001.00           | - 00 51             |
| Tender                                 |              |                        |  |           | Bidder                 | ereit   |           |                          |   |         |                      |                  |                     |
| Address<br>Should Allov                |              | No                     |  |           | Allow Pr               |         | _         | No                       |   |         |                      |                  | W DELHI             |
| Pre Bid Mee                            | tina         | PLEASE<br>TENDE<br>NA  |  |           |                        |         | ing Date  |                          | Pre Bid Meeting<br>Place<br>Bid Opening Place |         | -                    |                  | RL HQ               |
| Contract Ty                            | pe           | Tender                 |  |           | Bid Valic<br>Pincode   |         | Days)     | 180<br>492101            | Period<br>(Days)                              | )       |                      | 365<br>NA        | )                   |
| Tender Valu                            | e in ₹       | 0.00                   |  |           | Product                |         |           | Miscellaneou<br>Services |   |         | -                    | NA               |                     |
| Show Tende<br>in Public Do             | main         |                        |  |           |                        |         |           | 1                        | -1  |         |                      |                  |                     |
| External<br>Monitor/Re                 | marks        |                        |  |           |                        |         |           |                          |   |         |                      |                  |                     |
| Details<br>Independen                  |              | NA                     |  |           | _                      |         |           |                          |   |         |                      |                  |                     |
| Pre Qualific                           | -            | HASAU                  | D in F   |           | ISTRICT O              |         | HATTISGA  |                          |   |         |                      |                  |                     |
| Work Descri                            | iption       | HASAU                  | ANDLING, LOCAL TRANSPORTATION AND WAREHOUSING SUPPORT AT RAILHEAD MANDIR<br>ASAUD in RAIPUR DISTRICT OF CHHATTISGARH<br>ANDLING, LOCAL TRANSPORTATION AND WAREHOUSING SUPPORT AT RAILHEAD MANDIR |           |                        |         |           |                          |   |         |                      |                  |                     |
| <u>Work /Ite</u><br>Title              | <u>em(s)</u> |                        | INC  |           |                        |         |           | REHOUSING                |   | - AT D  |                      | ΜΛΝΓ             |                     |
|  |              |                        |  |           |                        |         |           |                          | C   | lick to | view mo              | dificat          | ion histo           |
|  |              |                        | 1  |           |                        |         | EMD Pa    | yable To                 | HURL  | EMD     | Payable              | At               | NEW<br>DELHI        |
| Exemption<br>Allowed                   |              |                        |  |           |                        |         | EMD Fe    | е Туре                   | fixed   | EMD     | Percent              | age              | NA                  |
| Fee Payable<br>Tender Fee              |              | Nil<br>No              | Fee  | Payable   | <b>At</b> Nil          |         |           |                          |   |         | nption               | D                |                     |
| Tender Fee                             |              | 0.00                   |  |           |                        |         | EMD Am    | nount in ₹               | 1,00,000                                      |         | through<br>T or EM   |                  | Yes                 |
| <u>Tender Fe</u>                       | e Deta       | ails, [Tot             | al F   | ee in ₹   | * - 0.00               | 1       | EMD F     | ee Details               |   |         |                      |                  |                     |
|  |              |                        |  |           | Ŀ                      | 2       | Financ    | e                        | .xls  |         |                      | PRI              | CE BID              |
|  |              |                        |  |           |                        | <u></u> | Finana    | •                        |   |         |                      | Doc              | ument               |
|  |              |                        |  |           |                        |         |           |                          |   |         |                      |                  | ed for in<br>Tender |
|  |              |                        |  |           |                        |         |           |                          |   |         |                      |                  | Other<br>cument     |
|  |              |                        |  |           |                        |         |           |                          |   |         |                      | to S             | SCC and             |
|  |              |                        |  |           |                        |         |           |                          |   |         |                      | сор              | y of<br>exure-A     |
|  |              |                        |  |           |                        |         |           |                          | .pdf  |         |                      |                  | ned and<br>mped     |

| Work Item<br>Documents |   | Document Type    | Document Name      | Description   | Document<br>Size (in KB) |
|------------------------|---|------------------|--------------------|---|--------------------------|
|                        | 1 | Tender Documents | Tenderdocument.pdf | HANDLING, LOCAL<br>TRANSPORTATION AND<br>WAREHOUSING SUPPORT<br>AT RAILHEAD MANDIR<br>HASAUD in RAIPUR<br>DISTRICT OF<br>CHHATTISGARH | 2198.01                  |
|                        | 2 | BOQ              | BOQ 829878.xls     | PRICE BID   | 346.00                   |

| Auto Exte | ension Corrigendum Properties for Tender      |                                     |
|-----------|---|-------------------------------------|
| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
| 1.        | 3   | 4                                   |
| 2.        | 3   | 3                                   |

| Bid Openers List |                              |                   |                   |  |  |  |
|------------------|------------------------------|-------------------|-------------------|--|--|--|
| S.No             | Bid Opener Login Id          | Bid Opener Name   | Certificate Name  |  |  |  |
| 1.               | ashishsenapati@hurl.net.in   | ASHISH SENAPATI   | ASHISH SENAPATI   |  |  |  |
| 2.               | vivekchoudhary@hurl.net.in   | VIVEK CHOUDHARY   | VIVEK CHOUDHARY   |  |  |  |
| 3.               | sandipanbanerjee@hurl.net.in | SANDIPAN BANERJEE | SANDIPAN BANERJEE |  |  |  |
| 4.               | umangsinha@hurl.net.in       | Umang Sinha       | UMANG SINHA       |  |  |  |

| GeMARPTS Details                              |                                       |
|---|---------------------------------------|
| Reason for non availability of<br>GeMARPTS ID | Urgent nature of Procurement          |
| Remarks                                       | This Service is not available on GeM. |
| Document Name                                 | GEMna.pdf                             |
| Document Size (in KB)                         | 39.95                                 |

| <b>Tender Properties</b>                   |                      |                                     |     |
|--|----------------------|-------------------------------------|-----|
| Auto Tendering<br>Process allowed          | No                   | Show Technical bid status           | Yes |
| Show Finance bid<br>status                 | Yes                  | Show Bids Details                   | No  |
| BoQ Comparative Chart<br>model             | Normal               | BoQ Compartive chart decimal places | 2   |
| BoQ Comparative Chart<br>Rank Type         | L                    | Form Based BoQ                      | No  |
| Adopt Tender Cum<br>Auction New Process    | No                   |                                     |     |
| Bidders Elimination<br>Process Required    | No                   |                                     |     |
| Show Bid Details in<br>Public Domain stage | Financial Evaluation |                                     |     |

#### TIA Undertaking

|   | _    |                      |                             |                                    |
|---|------|----------------------|-----------------------------|------------------------------------|
|   | S.No | Undertaking to Order | Tender complying with Order | Reason for non compliance of Order |
|   | 1    | PPP-MII Order 2017   | Agree                       |                                    |
|   | 2    | MSEs Order 2012      | Agree                       |                                    |
| 1 |      | •                    |                             |                                    |

| Tender Inviting Authority |                   |  |  |  |  |
|---------------------------|-------------------|--|--|--|--|
| Name                      | SANDIPAN BANERJEE |  |  |  |  |
| Address                   | HURL HQ NEW DELHI |  |  |  |  |
| -                         |                   |  |  |  |  |
| Tender Creator Details    |                   |  |  |  |  |
| Created By                | SANDIPAN BANERJEE |  |  |  |  |
|                           |                   |  |  |  |  |

| Designation  | Assistant Manager    |  |
|--------------|----------------------|--|
| Created Date | 09-Jan-2024 04:37 PM |  |
|              |                      |  |