



#### HINDUSTAN URVARAK & RASAYAN LIMITED

(A Joint Venture of NTPC, CIL, IOCL, CIL & HFCL)
[CIN U24100DL2016PLC358399]

Regd. Office/ Corporate Office: - Core-4, 9<sup>th</sup> Floor, SCOPE Minar, Laxmi Nagar District Centre, New Delhi-110092 (India), Phone: +91-11-22502267, 22502268, E-mail: info@hurl.net.in Website: www.hurl.net.in

Tender for Procurement of NPK Grades- 15:15:15 and 20:20:0:13 at ECI

Tender No.: HURL/HQ/CS571



## **NOTICE INVITING TENDER (NIT)**

SUBJECT: PROCUREMENT OF NPK GRADES- 15:15:15 AND 20:20:0:13 at ECI

HINDUSTAN URVARAK & RASAYAN LIMITED (HURL), intends to purchase NPK GRADES-15:15:15 AND 20:20:0:13 (Bulk) on CFR FO basis for earliest arrivals into India. Offers may be made on CFR FO basis in US Dollars per metric tonne at 1 or 2 safe berths, at PICT-Paradip or any other safe Port of East Coast of India as given at Clause 7 of Part-A. CFR FO offers should indicate.

# Part-A:-Basic Information, Dates and annexures details

| 1. | Tend  | ler Closing Date & Time             | Refer CPP Portal  |   |  |   |                                |   |             |
|----|---|-------------------------------------|---|---|--|---|--------------------------------|---|-------------|
| 2. |   | no Commercial Bid Opening<br>& Time | Refe  | CPP Portal  |  |   |                                |   |             |
|    |   |                                     | Sr.<br>No.  | Product   | Qty (MT)                                   | Coast   | Latest<br>Sailing o            | Shipment,<br>date from load p                                 |             |
| 3. | a) Tendered Quantity (+/-<br>10%)/Coast and Latest<br>Shipment/ Vessel Sailing from |                                     | 1.  | NPK (15:15:15)  | 30000                                      | Paradip<br>port or at<br>any safe<br>port of<br>ECI | issuanc                        | 25 days from da<br>e of LOI/PO. Ter<br>nt on or before<br>025 | ntative     |
|    | Load  | l port                              | 2.  | APS (20:20:0:13)  | 50000                                      | Paradip<br>port or at<br>any safe<br>port of<br>ECI | issuanc                        | 25 days from da<br>e of LOI/PO. Ter<br>nt on or before<br>025 | ntative     |
|    | b) M<br>(+/-1   | inimum Bid Quantity<br>.0%)         | 15,000 MT for NPK (15:15:15) and 25,000 MT for APS (20:20:0:13)     |   |  |   |                                |   |             |
| 4. | Price   | Bid Opening Date & Time             | To be intimated to technically qualified bidders through CPP Portal |   |  |   |                                |   |             |
| 5. | Offe  | r Validity                          | 7 day   | s from the date of  | opening of                                 | tender  |                                |   |             |
| 6. | Bid E   | Bond Validity                       | 90 da   | ays from original da  | te of openi                                | ng of tende   | r                              |   |             |
| 7. |   | t, Discharge Port &<br>harge Rate   | othe<br>Bear<br>ports   | Coast of India: Prage port of ECI we may LOA / Draft Res. This discharge able/workable hold | ith discharge<br>estrictions<br>rate shall | ge rate of 1<br>: As applic<br>be applic            | 0000 MT<br>able at<br>able bas | PWWD SHEX EI respective disc                                  | U.<br>harge |
| 8. | Prod  | luct & Specifications               |   | -15:15:15 & APS -2  |  |   |                                |   |             |
|    |   | Nitro phosphate with Potash (       |   |   | d latest am                                | endments:   |                                |   |             |
|    | Nit   | ro phosphate with Potash (15:       | 15:15)  |   |  | Percent by  | Weight                         |   | 1           |
|    | 1   | Moisture                            |   |   |  | Maximum   |                                | 1.50  | 1           |
|    | 2   | Ammoniacal Nitrogen                 |   |   |  | Minimum 7.50  |                                | 7.50  | ]           |
|    | 3 Available Phosphorous (as   |                                     |   | P2O5)   |  | Minimum   |                                | 15.00   |             |
|    | 4 Water Soluble Phosphorus  |                                     |   | (as P2O5)   |  | Minimum   |                                | 4.00  | 1           |
|    | 5   | Water Soluble Potassium (           | as K20  | D)  |  | Minimum   |                                | 15.00   |             |
|    | Par<br>Sie  | rticle Size: Minimum 90% o<br>ve    | f the i   | material shall be   | retained l                                 | between 1   | . mm an                        | d 4 mm IS   |             |
|    | The   | e tolerance limits as per FCC       | ).  |   |  |   |                                |   |             |



#### Colour of NPK 15:15:15- Pink/ Natural Pink

The product NPK (15:15:15), offered in this tender must be manufactured through chemical production process with the raw materials Phosphoric Acid, Ammonia & Potash (MoP). A process flowchart in support of the above-mentioned production process must be uploaded on the e-tender website along with other technical bid documents.

#### B) APS (20:20:0:13)-in loose bulk:

**SPECIFICATIONS**: As per Indian Fertilizer Control Order 1985, as amended from time to time:

| 1 | Moisture per cent by weight, maximum   | 1.0  |  |  |  |
|---|--|------|--|--|--|
| 2 | Total nitrogen (Ammoniacal and Urea) percent by weight, minimum                              | 20.0 |  |  |  |
| 3 | Ammoniacal Nitrogen per cent by weight, minimum  | 18.0 |  |  |  |
| 4 | Available phosphorous (as P <sub>2</sub> O <sub>5</sub> ) per cent by weight, minimum        | 20.0 |  |  |  |
| 5 | Water soluble phosphorus (as P <sub>2</sub> O <sub>5</sub> ) per cent by weight, minimum     | 17.0 |  |  |  |
| 6 | Sulphate Sulphur (as S) per cent by weight, minimum  | 13.0 |  |  |  |
| 7 | Particle Size - Minimum 90 per cent of the material shall be retained between 1mm and 4mm IS |      |  |  |  |
|   | sieve.   |      |  |  |  |

#### Colour of APS- Black/ Dark Brown/Brown

The product APS (20:20:0:13), offered in this tender must be manufactured through chemical production process with the raw materials Sulphuric Acid, Phosphoric Acid & Ammonia. A process flowchart in support of the above-mentioned production process must be uploaded on the e-tender website along with other technical bid documents.

|     | А л л л л л л г л л                  | (0.1)   |
|-----|--------------------------------------|---|
| 9.  | Address For                          | Chief Manager (C&M) / Manager (C&M)   |
|     | Correspondence and For               | Hindustan Urvarak & Rasayan Limited, Corporate Office: Core-4, 9 <sup>th</sup> Floor, SCOPE   |
|     | Collection and                       | Minar, Laxmi Nagar District Centre, New Delhi-110092(India), Phone: +91-11-   |
|     | Submission of                        | 22502267, 22502268, E-mail: <u>umangsinha@hurl.net.in</u>   |
|     | Documents                            | surajitmahindar@hurl.net.in Website: www.hurl.net.in  |
| 10. | Tender download                      | The Tender document can be downloaded from CPP Portal i.e.,   |
|     |                                      | https://eprocure.gov.in/eprocure/app. Corrigendum/Addendum, if any, shall be  |
|     |                                      | published only on this website.   |
| 11. | Tender                               | Only through electronic mode for which Tenderers may log on to website  |
|     | Submission                           | https://eprocure.gov.in/eprocure/app. For further details, refer to Annexure-VI & Clause  |
|     |                                      | 12.00 of Part-B.  |
|     |                                      | Incomplete tenders in any respect and/ or with deviation shall be liable to be rejected.  |
|     |                                      | Those tenderers, who are technically qualified for opening of price bid, shall not be   |
|     |                                      | permitted to deviate any of the agreed terms and conditions of technical & un-priced  |
|     |                                      | commercial bid of the tender subsequent to the opening of price bid.  |
| 12. | Instruction for submission of tender | All tender documents shall be in English language. All other information shall also be supplied by the tenderer in English language. All prices must be quoted by tenderer in the BOQ only. Tenders should be duly signed on all pages by the tenderers or by legally authorized representative, in longhand along with the firm's/ company's seal. No oral, telephonic or email tenders or modifications in the tenders shall be considered under any circumstances. |
| 13. | Technical Bid<br>format              | To be submitted in the electronic form on the e-Tendering Portal <a href="https://eprocure.gov.in/eprocure/app">(https://eprocure.gov.in/eprocure/app</a> .) as per Performa placed at Annexure-A. Any revision or amendment in bid shall be possible only up to the due date and time of submission of tender.   |
| 14. | Price Bid format                     | The Price bid is to be submitted in the BOQ provided in the Tender at https://eprocure.gov.in/eprocure/app.   |
|     |                                      | Bidders are advised to fill the BOQ and upload the same on the portal. Bidder should not  |
|     |                                      | tamper/modify download price bid template. In case if the same is found to be tampered/   |
|     |                                      | modified in any manner, bid will be rejected and EMD would be forfeited.  |
| 15. | CFR FO                               | General Shipment Terms in Respect of CFR FO Contracts placed at Annexure-I  |
|     | Shipment terms                       |   |



| KL  |                      |  |
|-----|----------------------|--|
| 16. | Bid Bond             | Bid Bond Performa placed at <b>Annexure-II</b>   |
|     | Performa             |  |
| 17. | Performa PGB         | Performance Guarantee Bond Performa Placed at Annexure-III                                   |
| 18. | Eligibility Criteria | As per Clause 3.00 of Part-B & Category-wise List of supporting documents required to be     |
|     |                      | submitted by Non-Empaneled/ Empaneled Tenderers- <b>Annexure-IV</b>                          |
| 19. | LC Performa          | Placed at Annexure-V   |
| 20. | Special              | Special Instructions to Tenderers – Annexure-VI  |
|     | Instructions         |  |
| 21. | Declaration for      | Declaration for "No Deviation" – Annexure-VII  |
|     | "No Deviation"       |  |
| 22. | Certificate 1 &      | Format of Certificate 1 & 2 regarding restrictions on procurement from a bidder from a       |
|     | 2 in compliance      | country or countries which shares a land border with India placed at Annexure-VIII           |
|     | of Order F. No.      |  |
|     | 6/18/2019-PPD        |  |
|     | dated 23.07.2020     |  |
|     | issued by            |  |
|     | Ministry of          |  |
|     | Finance.             |  |
| 23. | Undertaking          | Placed At <b>Annexure-IX</b>   |
| 24. | The prospective T    | enderers having any common partners/Directors/Managing partners, etc., shall be considered   |
|     | as Sister/Group/A    | ssociates Company. In such cases, only one of them will be eligible for participating in the |
|     | tender.              |  |
| 25. | The contract shall   | be governed by the latest version of INCOTERMS 2020.   |
|     |                      | ·  |

# Government eProcurement System

### **eProcurement System Government of India**

#### **Tender Details**

Date: 16-Apr-2025 12:14 PM



| <b>Basic Details</b>                    |                             |  |        |  |  |  |
|---|-----------------------------|--|--------|--|--|--|
| Organisation Chain                      | Hindustan Urvarak and Rasay | yan Limited  HQ-Delhi - HURL             |        |  |  |  |
| Tender Reference<br>Number              | HURL/HQ/CS571               | HURL/HQ/CS571                            |        |  |  |  |
| Tender ID                               | 2025_HURL_856759_1          | Withdrawal Allowed                       | Yes    |  |  |  |
| Tender Type                             | Global Tenders              | Form of contract                         | Supply |  |  |  |
| Tender Category                         | Goods                       | No. of Covers                            | 2      |  |  |  |
| General Technical<br>Evaluation Allowed | No                          | ItemWise Technical<br>Evaluation Allowed | No     |  |  |  |
| Payment Mode                            | Offline                     | Is Multi Currency Allowed For BOQ        | Yes    |  |  |  |
| Is Multi Currency<br>Allowed For Fee    | No                          | Allow Two Stage Bidding                  | No     |  |  |  |

| <u>Paym</u> | Payment Instruments  |                |  |  |  |  |
|-------------|----------------------|----------------|--|--|--|--|
| Offline     | S.No Instrument Type |                |  |  |  |  |
|             | 1                    | Bank Guarantee |  |  |  |  |
|             | 2                    | Demand Draft   |  |  |  |  |
|             | 3                    | ECS            |  |  |  |  |

| Cover Details, No. Of Covers - 2 |                       |               |  |  |  |  |
|----------------------------------|-----------------------|---------------|--|--|--|--|
| Cover<br>No                      | Cover                 | Document Type | Description  |  |  |  |
| 1                                | Fee/PreQual/Technical | .pdf          | Signed and<br>Stamped<br>copy of<br>Annexure A,<br>VII, VIII and<br>IX.          |  |  |  |
|                                  |                       | .pdf          | Signed,<br>stamped<br>copy of<br>Tender<br>Document                              |  |  |  |
|                                  |                       | .pdf          | Any other<br>document<br>required as<br>per Tender<br>Document.                  |  |  |  |
|                                  |                       | .pdf          | Documents<br>as required<br>in<br>accordance<br>with PQC<br>i.e.,<br>Annexure-IV |  |  |  |
|                                  |                       | .pdf          | Document in<br>support of<br>EMD<br>submission                                   |  |  |  |
| 2                                | Finance               | .xls          | PRICE BID  |  |  |  |

| Tender Fee Details, [Total Fee in ₹ * - 0.00] |      |                |     | EMD Fee Details |       |                |     |
|---|------|----------------|-----|-----------------|-------|----------------|-----|
| Tender Fee in ₹                               | 0.00 |                |     | EMD Amount in ₹ |       |                | Yes |
| Fee Payable To                                | Nil  | Fee Payable At | Nil |                 |       | Allowed        |     |
| _   | No   |                | Į.  | EMD Fee Type    | fixed | EMD Percentage | NA  |
|   |      |                |     | EMD Payable To  | HURL  | EMD Payable At |     |
|   |      |                |     | _               |       | _              |     |

| Tender Fee |  |  | NEW   |
|------------|--|--|-------|
| Exemption  |  |  | DELHI |
| Allowed    |  |  |       |

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| Fore | Foreign Currency BOQ Details |                      |  |  |  |
|------|------------------------------|----------------------|--|--|--|
| S.No | Currency                     | Conversion rate in ₹ |  |  |  |
| 1    | US Dollar                    | NA                   |  |  |  |

| Work /Item(s)                           |                           |                              |                        |                       |                      |
|---|---------------------------|------------------------------|------------------------|-----------------------|----------------------|
| Title                                   | Tender for Procurer       | ment of NPK Grades- 15 15    | 15 and 20 20 0         | 13 at ECI             |                      |
| Work Description                        | Tender for Procurer       | ment of NPK Grades- 15 15    | 15 and 20 20 0         | 13 at ECI             |                      |
| Pre Qualification<br>Details            | AS PER TENDER DE          | TAILS                        |                        |                       |                      |
| Independent External<br>Monitor/Remarks | NA                        |                              |                        |                       |                      |
| Show Tender Value in<br>Public Domain   | No                        |                              |                        |                       |                      |
| Tender Value in ₹                       | 0.00                      | Product Category             | Miscellaneous<br>Goods | Sub category          | NA                   |
| Contract Type                           | Tender                    | Bid Validity(Days)           | 7                      | Period Of Work(Days)  | 120                  |
| Location                                | AS PER TENDER<br>DOCUMENT | Pincode                      | 754142                 | Pre Bid Meeting Place | NA                   |
| Pre Bid Meeting<br>Address              | NA                        | Pre Bid Meeting Date         | NA                     | Bid Opening Place     | HURL HQ NEW<br>DELHI |
| Should Allow NDA<br>Tender              | No                        | Allow Preferential<br>Bidder | No                     |                       |                      |

| <u>Critical Dates</u>               |                      |                                      |                      |  |  |  |
|-------------------------------------|----------------------|--------------------------------------|----------------------|--|--|--|
| Publish Date                        | 16-Apr-2025 01:00 PM | Bid Opening Date                     | 25-Apr-2025 03:00 PM |  |  |  |
| Document Download / Sale Start Date | 16-Apr-2025 01:00 PM | Document Download / Sale End<br>Date | 25-Apr-2025 01:00 PM |  |  |  |
| Clarification Start Date            | 16-Apr-2025 01:00 PM | Clarification End Date               | 18-Apr-2025 06:00 PM |  |  |  |
| <b>Bid Submission Start Date</b>    | 18-Apr-2025 06:00 PM | <b>Bid Submission End Date</b>       | 25-Apr-2025 01:00 PM |  |  |  |

| NIT Document  Work Item Documents | S.No Document Name |                      |            | Description                       | Document<br>Size (in KB)   |                            |
|-----------------------------------|--------------------|----------------------|------------|-----------------------------------|--|----------------------------|
|                                   | 1                  | Tendernotice_1.pdf   |            | Tender for Proc<br>and 20 20 0 13 | 657.07   |                            |
|                                   | S.No               | No Document Type Doc |            |                                   | Description  | Document                   |
|                                   | S.No               | Document Type        | Document   | t Name                            | Description  | Size (in KB)               |
|                                   |                    | Tender Documents     | Tenderdoc. |                                   | Tender for Procurement of<br>NPK Grades- 15 15 15 and<br>20 20 0 13 at ECI | <b>Size (in KB)</b> 1345.0 |

| Bid Openers List |                             |                  |                  |  |  |
|------------------|-----------------------------|------------------|------------------|--|--|
| S.No             | Bid Opener Login Id         | Bid Opener Name  | Certificate Name |  |  |
| 1.               | surajitmahindar@hurl.net.in | SURAJIT MAHINDAR | SURAJIT MAHINDAR |  |  |
| 2.               | shradhakumari@hurl.net.in   | SHRADHA KUMARI   | SHRADHA KUMARI   |  |  |
| 3.               | umangsinha@hurl.net.in      | Umang Sinha      | UMANG SINHA      |  |  |

| 4. vivekchou                       | dhary@hurl.ı     | net.in VIVEK CHOUDHARY              |   |  | VIVEK CHOUDHARY                |  |  |
|------------------------------------|------------------|-------------------------------------|---|--|--------------------------------|--|--|
| GeMARPTS Details                   | <u>s</u>         |                                     |   |  |                                |  |  |
| Reason for non availa              | ability of       | Urgent nature of Procurement        |   |  |                                |  |  |
| Remarks                            |                  | THIS PRODUCT IS UNAVAILABLE ON GeM. |   |  |                                |  |  |
| Document Name                      |                  | GEMNA.pdf                           |   |  |                                |  |  |
| Document Size (in KE               | 3)               | 41.00                               |   |  |                                |  |  |
| Tender Properties                  | <u> </u>         |                                     |   |  |                                |  |  |
| Auto Tendering Process allowed     | No               | Show T                              | now Technical bid status                          |  | Yes                            |  |  |
| Show Finance bid status            |                  |                                     | Stage to disclose Bid Details in<br>Public Domain |  | Technical Bid Opening          |  |  |
| BoQ Comparative<br>Chart model     |                  |                                     | BoQ Compartive chart decimal places               |  | 2                              |  |  |
| BoQ Comparative<br>Chart Rank Type |                  | Form Ba                             | Form Based BoQ                                    |  | No                             |  |  |
| TIA Undertaking                    |                  |                                     |   |  |                                |  |  |
| S.No Undertaking to Order          |                  | Tender co                           | Tender complying with Order Reas                  |  | on for non compliance of Order |  |  |
| 1 PPP-MII Order 2017               |                  | Agree                               | Agree   |  |                                |  |  |
| MSEs Order 2012                    |                  | Agree                               | Agree   |  |                                |  |  |
| Tender Inviting A                  | uthority         |                                     |   |  |                                |  |  |
| Name                               | SURAJIT MAHINDAR |                                     |   |  |                                |  |  |
| Address HURL HQ NEW DELHI          |                  |                                     |   |  |                                |  |  |
| Tender Creator De                  | etails           |                                     |   |  |                                |  |  |
| Created By                         | SURAJIT MAHINDAR |                                     |   |  |                                |  |  |
| Created by                         |                  |                                     |   |  |                                |  |  |
| Designation Designation            | MANAGER          |                                     |   |  |                                |  |  |